AGENDA

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL
Lisa Knox Burns
Fran Clow
Robert Doyle
Mickey Flacks
John Lizarraga
James Pearson

IV. INTRODUCTIONS.

V. Approval of Minutes of August 18, 2016 Regular Meeting. M____ S____

VI. Public Comment Period¹

VII. Report of the Secretary/Executive Director

VIII. Approval of Operations and Management Reports M____ S____

IX. Resolution No. 2651 - Approval of Expenditure List as submitted, including meeting expenses. M____ S____

¹ Any member of the public may address the commission on items of interest to the public that are within the subject matter jurisdiction of the Housing Authority. For reasons of practicality, speakers will be limited to three (3) minutes each. No action shall be taken on any item not appearing on the agenda unless otherwise authorized by law. In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Housing Authority office at (805) 736-3423 at least 48 hours prior to the meeting to allow the Housing Authority to make reasonable accommodations. Materials related to an item on this Agenda submitted to the Board of Commissioners after distribution of the agenda packet are available for public inspection in the Housing Authority Administrative Office located at 815 West Ocean Avenue, Lompoc, California, during normal business hours.
X. WRITTEN COMMUNICATIONS

A. Resident Newsletter

XI. COMMISSIONERS’ ORAL COMMUNICATIONS

XII. UNFINISHED BUSINESS – None.

XIII. NEW BUSINESS

A. PHA Certifications of Compliance with the PHA Plans and Related Regulations – Board Resolution to accompany 2017 PHA Annual Plan.  M____  S____  

B. Resolution No. 2652 – Approval of Revised Utility Allowance Schedules for the Low Rent Public Housing Program.  M____  S____  

C. Resolution No. 2653 – Approval of Revised Utility Allowance Schedules for the Section 8 Housing Choice Voucher Program.  M____  S____  

D. Resolution No. 2654 – Approval of the Public Housing Program Statement of Policies (ACOP).  M____  S____  

E. Resolution No. 2655 – Approval of revisions to the Section 8 Administrative Plan.  M____  S____  

XIV. ADJOURNMENT  M____  S____  

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